

PALM BEACH COUNTY OFFICE OF COMMUNITY REVITALIZATION

2300 N Jog Rd. 2-East West Palm Beach, Fl 33411 561.233.5168 www.pbcgov.org/ocr



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Countywide Community Revitalization Team Meeting



Department of Housing & Economic Sustainability

Tuesday

December 17, 2019

10:00 A.M. – 11:30 A.M.

Palm Beach County

Vista Center

2300 N Jog Rd. Rm VC 1E-60

WEST PALM BEACH, FL 33411

Guest Speaker: Michael Sklar, Senior Planner
Palm Beach County Department of Housing and Economic Sustainability (DHES)

Join the Countywide Community Revitalization Team (CCRT) for a public meeting hosted by the Office of Community Revitalization (OCR) on Tuesday, December 17th, at 10 a.m. The meeting will be held at the Vista Center, located at 2300 N. Jog Road in West Palm Beach.

Michael Sklar will be providing an overview of the Palm Beach County Five-Year Consolidated Plan and share the results of preliminary research conducted by DHES to date to assist in its preparation. Mr. Sklar will also go over the public participation process used to enable the County to achieve a common vision and strategy for investments of annual allocations of Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA) Program funds in addition to State Housing Initiatives Partnership (SHOP) program funds and local funding resources.

As an entitlement community receiving U.S. Department of Housing and Urban Development (HUD) formula program funds, Palm Beach County is required to submit a Five-Year Consolidating Plan that outlines the jurisdiction's housing and community development needs. The Consolidated Plan is carried out through annual Action Plans which provide a concise summary of the actions, activities, and specific federal and nonfederal resources that will be used each year to develop strong, sustainable, and inclusive communities.

Join us in the conversation. We look forward to seeing you and your neighbors!

If you have any questions, please contact OCR Director Houston L. Tate, at 233-5303, <a href="https://https://htmps.com/htms//

Light refreshments will be served.

The meeting will begin promptly at 10:00 a.m. Thank You!